

# Dr. Babasaheb Ambedkar Marathwada University, Aurangabad



NAAC Re-accredited "A"

## FORMAT FOR INSPECTION COMMITTEE



1. Date of Visit:- **20/03/2023**
2. Name of the college:- **National Arts & Science College, Palaskheda**
3. Year of establishment:- **2009**
4. Name of the Society :- **National Education Society, Sillod**
5. Name of the Principal:- **Dr. Sk Barkat Abdul Gaffar**  
Mobile No.:- **9822098207** , Email:-**nationalsrjanla@gmail.com**
6. Status of the Principal:- **Incharge (proposal submitted to university on 15/1/2023 but not received approval from University till the date , Page no 26-29)**
7. NAAC- Accreditation status:- **IIQA is pending ( p.g 30-33)**
8. NIRF Rank:- **Not submitted**
9. Grade of Academic & Administrative Audit: **Submitted**
10. Affiliation of Academic Year :- ( Last affiliation received for 2019-20 , p.n.35-40)
11. Course conducted by college/Institute :- **B.A., BSc, M.A. & M.Sc.**

### a. Undergraduate program( P.N.47-61)

Sr. no.	Name of the course	Year of Establishment	Approved intake	No. of Sections	Admission status of last three years		
					2019-20	2020-21	2021-22
1	<b>B.Sc.</b>	2009	120	1	23	75	120
2	<b>B.Sc.</b>	2021	120	1	-	-	61
3	<b>B.A.</b>	2009	120	1	28	77	62

Under  
RA  
23/3/23

**b. Post –Graduate program**

Sr. no.	Name of the course	Year of Establishment	Approved intake	Admission status of last three years		
				2019-20	2020-21	2021-22
1	<b>M.A. Hindi</b>	2021	60	-	-	31
2	<b>M.Sc. Physics</b>	2021	30	-	-	23

**12. Faculty Position –**

**a. Undergraduate program**

Name of course	Faculty required	Regular University Teacher approved (Attach copy of University Approval Letter)	Contractual/CHB Teacher approved
<b>B.A.</b>	9	09 P (P.N.62-64)	00
<b>B.Sc.</b>	12	01 (P.N.62)	05 Local appointments but not approved since 2016-17, Poposal sumitted to University ( Page No 65-74)

**b. Post –Graduate program**

Name of course	Faculty required	Regular University Teacher approved (Attach copy of University Approval Letter)	Contractual/CHB Teacher approved
<b>M.A.</b>	02	00	01 Local appointment on 22/5/2022 and proposal submitted to university for approval (P.N.72)
<b>M.Sc.</b>	02	00	00

### 13. Faculty :

1. Approved Director KRC /Librarian : No ( P.N.87 )

(Director KRC/Librarian appointed through the Local Selection Committee is found unqualified and proposal of selection for approval is submitted to University on 15-1-2022.)

2. Approved Physical Director : No

### 14. Academic support staff (Technical) and Administrative staff Details;

Sr.No.	Name of Post	Sanctioned	Filled	Vacant
1	Laboratory Assistant	-	03	02
2	Laboratory Attendant	-	02	03
3	Clerk	-	03	00
4	Other	-	03	02

Appointment orders of above post are attached even though the mentioned post are not sanctioned to the College by Government Authority (Page No. 76-86).

### 15. Library Area: 1200 sqft

- Number of volumes:- Not identified
- Number of titles :-  $105+1236 = 1341$
- Number of journals:- only local level
- Reading room facility:- YES
- E-library :- No

### 15. Laboratory Facility

#### A. Undergraduate

Sr. No.	Name of Laboratory	No. of Laboratory	Area of Laboratory	Equipment/Software Available Enclosed list and photographs
1	Chemistry	01	1200 sq. ft.	Enclosed list and photographs but insufficient as per norms ( Page n.187-188)
2	Botany	01	1200 sq. ft.	Enclosed list and photographs but insufficient as per norms ( Page n.187-188)
3	Zoology	01	1200 sq. ft.	Enclosed list and photographs but insufficient as per norms ( Page n.187-188)
4	Physics	01	1200 sq. ft.	Enclosed list and photographs but insufficient as per norms ( Page n.187-188)
5	Comp. Science	01	600 sq. ft.	15 computers working Enclosed list and photographs but insufficient as per norms ( Page n.187-188)

- Dead stock register maintained in each laboratory :- Yes

### B. Post-Graduate

Sr. No.	Name of Laboratory	No. of Laboratory	Area of Laboratory	Equipment /Software Available Enclose the list
1	Physics	1	1200 Sq Ft	Enclosed list and photographs but insufficient as per norms ( Page n.187-188)

- Dead stock register maintained in each laboratory:- Yes

### C. Computer Laboratory with internet facility ( Photograph page no 186)

1. Number of laboratory:- 01
2. Area of Laboratory :- 600 Sq Ft
3. Number of computer :- 15 Working
4. Printers :- 02
5. Software: No

### D. Language Lab

Sr. No.	Name of Laboratory	No. of Laboratory	Area of Laboratory	Equipment Available Enclose the list
1	Hindi	01	10x30 =300 Sq Ft	Insufficient as per norms

\*Dead stock register maintained in each laboratory:- Yes

16. **Number of class rooms: 4 halls having size 35x40 feet is divided in 2 class rooms each without partion (Total class room 08) (Photographs attached page 189-191) (900 sq. feet for each faculty)**

17. **College Development Committee– Yes**

18. Student participation in Avhan, Aviskar, KridaMahotsav, Youthfestival,Indradhanush-----

a) KridaMahotsav :- Inter college sports participation for 2017-18

b) Youth festival:- Yes for 2016, 2022

19. **Financial Status: 3 Years audited statement. Yes**

20. **Regular Biometry attendance of staff : Yes**

21. **Administrative office with computer and Internet facility: Yes**

22. **Facility for physically challenged students/staff: Yes**

### Deficiency Observed by the Committee

1. Affiliation:-- **Last affiliation for 2019-20**
2. Regular Principal: **No**
3. University Approved Teaching Faculty: **Approved teaching faculty is insufficient for Science Faculty. (Only one teacher is approved for science faculty at UG level).**
4. Administrative Supporting Staff: **Insufficient**
5. Laboratory staff: **Insufficient**
6. Laboratories: **Equipments, Rquired chemicals and Instruments not sufficient according to the syllabus.**
7. Class Room: **Class room for students (Faculties for Arts and Science) not sufficient according to the University Norms.**
8. Student Amenities (Boys, Girls Common Room, Sports Facility, Drinking water facility, Toilet etc.) : **Yes**
9. Library : **Title books, Reference books, Journals and Furniture not sufficient for enrolled students according to University norms.**
10. Any other specify:

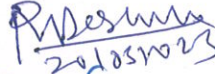
This college is granted according to the GR: NJC2009/(152/09)/ MShi-04, Maharashtra Date: 13/07/2009 in Ram Naggar, Dist- Jalana and transfer towards Palashkheda, Ta. Silod, Dist. Aurangabad according to Sthalanter 2020/(61/20)/ M.Shi, Higher and Technical Education, Mumbai-400032 dated 26/02/2020.

Date:- 20/03/2023

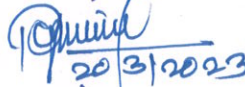
Place: Parshkheda

### Name and signature of committee members

1. Prof. Purushottam V. Deshmukh

  
20/03/2023

2. Prof. Digambar D. Gaikwad

  
20/3/2023

3. Dr. Prabhakar B. Undre

  
20/03/2023